



**DEPARTMENT OF THE AIR FORCE  
HEADQUARTERS 88TH AIR BASE WING (AFMC)  
WRIGHT-PATTERSON AIR FORCE BASE OHIO**

MEMORANDUM FOR ALL WRIGHT-PATTERSON AFB PERSONNEL

FROM: 88 ABW/CC

SUBJECT: Environmental Commitment Statement  
(S/S 88 ABW/CC Memorandum, 30 June 2025)

1. In accordance with DAFI 32-7001, *Environmental Management*, paragraphs 3.1.2. and 3.1.2.4., each installation is required to have an Environmental Commitment Statement. Inherent in this dedication is a firm commitment to conducting our mission in a responsible manner that enhances the environment, protects human health, and restores the natural resources of the installation. To this end, all units, tenants, contractors, and personnel at WPAFB pledge to:

a. Lead by example in supporting national environmental objectives and collaborating with community efforts to protect and enhance our shared environment.

b. Ensure full compliance with all applicable federal, state, and local environmental laws, integrating sound environmental practices into our daily decisions and activities.

c. Actively support pollution prevention, minimize waste generation, recycle materials, and dispose of all waste in an environmentally responsible manner.

d. Dedicate efforts to protect and preserve the natural and cultural resources entrusted to our care for the benefit of current and future generations.

e. Strive for continual improvement by promoting safe and energy efficient technologies, setting clear environmental goals, and maintaining readiness to respond to emergencies to minimize adverse impacts.

2. Of regional/local concern to WPAFB is the protection of the Great Miami Buried Valley Aquifer (GMBVA) groundwater resource. The GMBVA is designated as a sole source aquifer providing drinking water for WPAFB and many communities in southwest Ohio. The aquifer is susceptible to contamination from surface sources meaning its protection is critical.

3. Protecting our environment is a fundamental goal and a shared responsibility of every individual at WPAFB. My lead is Mr. Raymond Baker, Chief, Environmental Branch, 88 CEG/CEIE, (937) 257-0177, raymond.baker.2@us.af.mil.

DUSTIN C. RICHARDS, Colonel, USAF  
Commander

***Strength Through Support***